The Trained Nurses Association Of India

31st SNAI Biennial Conference 2025 (Three days)

Ref.No. SNAI Circular 2025/9803   June 13, 2025

For kind attention to all the Principals and SNAI Unit Advisors:

Dear Madam/Sir,

Greetings from TNAI Headquarters!

We are delighted to share that the National Student Nurses' Association of India (SNAI) has proudly completed 96 years and is now on the path to its centenary in 2029. As we approach this historic milestone, let us move forward with unwavering dedication and commitment to making the centenary celebration truly remarkable.

I. 31st SNAI Biennial Conference 2025 (Three days)

Theme of the Conference:**"Learning Today, Leading Tomorrow: The Journey of a Nursing Student".**

Place   : **Pune, Maharashtra**

Date   : **20th - 22nd,November,2025**(Thursday,Friday & Saturday)

- We encourage all SNAI Units to organize the SNAI competitions at their respective institutions and submit the names of the winners to the designated SNAI Advisor of the TNAI State/UT Branch by **June 2025 o**r before the State SNAI Conference of your respective State/UT Branch.

- All winners of each competition at the unit level will compete in their respective State SNAI Conference before competing to the National SNAI Conference. Hence, **we request all Unit SNAI Advisors or Principals to contact the State SNAI Advisor.**

- The names and contact details of the State SNAI Advisors are attached.

- Further details regarding the SNAI conference and competitions will be shared periodically through upcoming issues of the TNAI Bulletin, the TNAI website, and official social media channels.

II. List of SNAI Competitions

Sl. No.	Code No.	SNAI Competitions	Last date for submission to TNAI Hqrs
1	01	Scientific Paper Presentation	August 31, 2025
2	02	National award for best SNAI unit in India	August 31, 2025
3	03	Quiz Competition	September 30, 2025
4	04	Poster Presentation **(On the Spot)**	September 30, 2025
5	05	Personality Contest (Mr SNAI and Miss SNAI)	September 30, 2025
6	06	Mono Act	September 30, 2025
7	07	Extempore Speech	September 30, 2025
8	08	Essay Competition	September 30, 2025
9	09	On-the-Spot Painting	September 30, 2025
10	10	Pencil sketching	September 30, 2025
11	11	Floor Decoration (Rangoli)	September 30, 2025
12	12	Group Dance Competition	September 30, 2025
13	13	Sports **a)** 100 Meters Race, (Male/Female) **b)** 4x100 Meters Relay, (Male/Female) **c)** High Jump (Male/Female) **d)** Long Jump (Male/Female) **e)** Volley Ball (Male) **f)** Throw Ball (Female) **g)** Discus throw, (Male/Female) **h)** Javelin throw (Male/Female) **i)** Shot-put (Male/Female)	September 30, 2025

Note:

All the winners of each competition at the unit level shall be competing during their respective State SNAI Conference before competing at the National SNAI Conference Hence, we **request all the unit SNAI Advisors or Principals to contact respective State SNAI advisor** (the name of SNAI Advisors and their contact details are attached).

III. Criteria for Each Competition

Code 01: Scientific Paper Presentation

Theme: *"Learning Today, Leading Tomorrow: The Journey of a Nursing Student"*

The research article should follow these guidelines:

- Introduction
- Need and Significance in Nursing
- Statement of the Problem
- Methodology
- Interpretation of Findings (presented in one or two tables)
- Discussion (based on previous studies)
- Recommendations
- Conclusion
- Bibliography

Please note the scientific paper shall not exceed 2,000 words.

Selection and Participation Guidelines

i. **Unit Level:**
The Unit SNAI Advisor may guide students in conducting research on the given theme and select the best study to be forwarded to the State SNAI Advisor for further scrutiny at the state level.

ii. **State Level:**
The State SNAI Advisor, with the support of the TNAI Branch executives, will select the best scientific paper at the state level and forward it to the TNAI Headquarters by **31st August 2025** for final evaluation at the national level.

If it is a group study (maximum of three students), only **one student nurse** will be permitted to present the study during the conference. However, all three students will be allowed to attend the conference. The details of the other two student researchers must be mentioned in the registration form.

iii. **National Level:**
The TNAI Headquarters will select the top three scientific papers and notify the **State SNAI Advisor, the respective principal of the SNAI Unit, and the student researcher(s).**For a group study, all three students will be invited to attend the **SNAI Biennial Conference 2025**, but only one student will be permitted to present the paper during the conference. The **TNAI Headquarters** will reimburse the round-trip **three-tier AC rail fare** for student researchers maximum three per study , and additionally, **Rs. 1,000/- per Student for local transportation.**

Code 02:   National award for best SNAI Unit in India

Criteria for Evaluating the Best SNAI Unit Report

i. **Establishment Details**

   Year of establishment of the Institution and the year of establishment of the SNAI unit.

ii. **Continuous Renewal**

   Uninterrupted renewal of the unit over the last three years (2023, 2024, & 2025) by regularly paying SNAI subscriptions to the National level on time.

iii. **Participation in SNAI Conferences (2023)**

   Number of SNAI conferences attended by the unit at the State and National levels.

iv. **Awards and Achievements (2023)**

   Number of awards received at the National Conference.

v. **Unit Report Submission**
   a. The report must include details of all activities conducted, specifying the date, venue, and photographs as supporting documents.
   b. The report format may be in the SNAI diary or any format adopted by the SNAI unit. Submission of the TNAI Diary is not mandatory.

vi. **SNAI to TNAI Membership Transition**

   Number of SNAI members enrolled as TNAI members in 2023, 2024, & 2025.

vii. **Student Participation in the National Conference**

   Number of students who participated from the respective SNAI unit (attach supporting documents).

viii. **Special Achievements and Initiatives**

   Any extraordinary performance or special programs organized by the SNAI unit (attach supporting documents).

ix. **Prizes Won at SNAI Conferences (2023)**

   1st, 2nd, and 3rd prizes won at the State/National level.

The **State Branch** will scrutinize and forward **one best unit report** to TNAI

Headquarters for final evaluation.

Note: All SNAI Unit Advisors are requested to adhere to the above-mentioned criteria while filling out the proforma (attached with this circular) and submit it to the State SNAI Advisor on or before **July 31, 2025.**

Members of the State-Level Evaluation Committee are :

i. State President, TNAI
ii. State Secretary, TNAI
iii. State SNAI Advisor
iv. Treasurer, TNAI State Branch
v. Chairperson-Programme Committee, TNAI State Branch
vi. SNAI Chairperson
vii. SNAI Secretary

The committee members are requested to select the Best SNAI Unit at the State level.

Code 03: Quiz Competition

I Topics:

i. Current affairs
ii. Nursing
iii. Sports
iv. Literature
v. Movies and Music
vi. History and culture

II General Rules
i. Direct questions will carry 10 marks.
ii. Pass-on questions will carry 5 marks.
iii. Direct questions will have 30 seconds for answering, and no extra time will be allowed for pass-on questions.
iv. Only the first answer from each team will be entertained
v. Score will be displayed by the scorer after each round.
vi. The decision of the Quiz master shall be considered as final.

III Preliminary Round for all the participants:

i. One set of question paper for each team (three members) from each unit / state/National.
ii. Number of questions: 30 (Multiple choice questions).
iii. An equal number of questions from the 6 topics (mentioned above) shall be included.
iv. Time: 30 minutes.

Selection: Top six teams will be selected after preliminary round.

IV Rounds

A. Round One (Passing round-five questions)

Topics:
a. Current affairs
b. Politics
c. Sports
d. Movie or Music
e. Literature

B. Round Two (Passing round)
   a. One audio for each team.
   b. One Image related to medical & disease conditions for each team.

C. Round Three (Non-passing round) – Nursing Subjects

Subjects: 5 questions from each subject for each team
   a. Medical surgical Nursing
   b. Child Health Nursing
   c. OBG Nursing
   d. Mental Health Nursing
   e. Community Health Nursing

D. Round Four (Passing round)
   Video- One Question for each team

E. Round Five (Non-Passing round) – Rapid Fire
   Five questions related to nursing for each team (Max 60 sec for 10 questions).

Code 04: Poster Presentation: On the spot

ANM/MPHFW Students only one Entry for each section

Sl. No.	Category Code	Section	Topic
1	04/001	MCH Section	Safe Motherhood: Reducing Maternal Mortality
2	04/002	Community Nursing	Role of Community Nurses in Disaster Preparedness & Response
3	04/003	SNA Activities in India	Role of student nurses towards SNAI

GNM/BSC Nursing students One entry from GNM or B.Sc.(N)

Sl. No.	Category Code	Section	Topic
1	04/01	Midwifery	Midwifery-Led Care for Better Birth Outcomes
2	04/02	Anatomy and Physiology	The Cardiovascular System: Heart Health & Circulation
3	04/03	First Aid & Basic Nursing Procedures	How to Perform CPR (Cardiopulmonary Resuscitation)
4	04/04	Medical & Surgical Nursing	Chronic Disease Management: Role of Nurses in Diabetes & Hypertension
5	04/05	Paediatric Nursing	ADHD & Autism Spectrum Disorders: Nursing Interventions
6	04/06	Psychiatric Nursing	The Role of Nurses in Substance Abuse Prevention & Treatment
7	04/07	Community Nursing	Palliative & End-of-Life Care: Compassionate Nursing Approaches
8	04/08	History & Trends in Nursing in India	Expanding Career Opportunities for Nurses.

Instructions:
i. The Poster Competition will now be conducted **on the spot**, with **two participants per team.**
ii. A maximum of **two participants per section** will be permitted.
iii. The time limit for the competition has been extended to **two hours**.
iv. Participants must use **poster paints only**. Use of fabric paint or any other type is not allowed.

Criteria:

i. **Poster Size:** Standard size (approximately 22"x26").
ii. **Topics:** Ideas depicted in the poster should be relevant to the topics given above.
iii. **Lettering** and **design** of the poster should be bold and big enough to be visible from a distance.
iv. **Clarity:** To ensure clarity, focus on one idea that is relevant to the topic.
v. **Layout of pictures** in the poster must be properly balanced to give a correct sense of proportion
vi. **No Extra fixing** of clippings/cuttings or any other form on the poster and it should depict originality with innovative ideas.

Code 05: Personality Contest (Mr SNAI & Miss SNAI)

The rounds shall be restricted to only 3
  A. Round -1 – Traditional attire

B. Round - 2 – Contemporary / western attire
C. Round – 3 - Question and Answer round

A. Round -1 Traditional attire

Criteria for evaluation:
 i.   Grooming
 ii. Walk and posture
 iii. Self-introduction – **for 1 Minute**
 iv. Confidence
 v.   The ability to carry themselves / style

Fifty percent (50%) of the total participants will be selected for the next round

B. Round - 2 Contemporary / Western attire
One question each to all the participant.
Time: 1 minute

Criteria for evaluation:
 i.   Outfit Choice & Styling
 ii. Accessories & Detailing
 iii. Confidence
 iv.   Stage Presence
 v.   Overall Appeal & Impression

Only the top 6 contestants out of the total will be selected for the next round.

C. Round – 3 Question and Answer round
The judges may provide a common question that participants can write down. They will then read their response aloud when it's their turn, and the following will be evaluated:
 i.   Befitting answer
 ii. Clarity
 iii. Language
 iv. Spontaneity
 v.   Smartness

Out of the total 6 contestants, only 3 will be selected as the final winners

Mr SNAI   **Miss SNAI**
1st Runner up   1st Runner up
2nd Runner up   2nd Runner up

The competition for male & female contestants shall be conducted separately.

Criteria for Competitions

Sl. No.	Code No.	SNAI Competitions	Criteria for Evaluation:
1	Code 06	**Mono Act** **Topic:** of your own **Time:** 03 minutes. **Number of Entry:** only one participant from each State. **Medium of expression:** English or Hindi. **Separate prizes** for English and Hindi	i. Content & Concept ii. Acting Skills & Expression iii. Voice Modulation & Dialogue Delivery iv. Stage Presence & Body Language v. Creativity & Uniqueness **Note:** • The candidate must provide a brief introduction in one sentence before beginning the performance. • The participants will perform the roles and dialogues of two or more characters.
2	Code 07	**Extempore Speech** **Topic:** On the spot **Time:** 03 minutes **Language:** English **Number of Entry:** one from each State.	i. Delivery Style ii. Content & relevance iii. Confidence & Body Language iv. Audience engagement & Language proficiency v. Voice Modulation & Tone
3	Code 08	**Essay Competition- English & Hindi** **Topic:** General topics of current relevance **Announcement:** on the spot. **Word Limit :** 500 words **Time** : **1 hour** **Language** : English and Hindi **Number of Entry:** One participant for English and Hindi from each State. **Separate prizes** for English and Hindi	i. Introduction, ii. Relevance to the Topic, Organization of Content, Grammar, iii. Vocabulary, iv. Spelling, v. Use of Examples, vi. Awareness of Current Trends, Implications, and Conclusion.

4	Code 09	**On-the-Spot Painting** **Topic:** Shall be announced just before the competition. **Time: 1 hour.** **Number of Entry:** only one participant from each State.	**Note:** - A3 size Chart paper shall be provided by TNAI Hqrs' on the spot. - Participants shall bring their own painting materials. - Mechanical devices, stencils, and similar items are not allowed
5	Code 10	**Pencil Sketch** **Topic:** Shall be announced just before the competition. **Time: 1 hour.** **Number of Entry:** only one participant from each State.	i. Theme Relevance ii. Composition & Proportion iii. Detailing & Precision iv. Shading & Depth v. Neatness & Presentation **Note:** - A3 Chart paper shall be provided by TNAI Hqrs. - Participants should bring their own materials - Use of Mechanical devices are **not allowed.**
6	Code 11	**Rangoli** **Topic:** shall be given on the spot **Number of Entry:** only one participant from each State **Time:** one Hour **Size:** 3x3 feet	i. Design & Creativity ii. Theme Relevance iii. Colour Combination & Aesthetic Appeal iv. Precision & Neatness v. Technique & Execution **Note:** - Participants should bring their own materials - Use of Mechanical devices are **not allowed**

| 7 | Code 12 | **Group Dance Competition (Folk or Cinematic)**

Group dance: not more than 8 members
Time: Maximum 05minutes.
Number of Entries: Only one entry (either folk or cinematic) per State is allowed (all boys, all girls, or a mix of boys and girls). Separate prizes will be given for each category. | i.   Choreography
ii. Musicality
iii. Coordination and Synchronization
iv. Expression and Stage Presence
v. Costume and Presentation

Note:
• The song must be sent to the Headquarters 15 days before the National Conference.
•   If the song exceeds 05 minutes the participants shall be informed to trim the song to 05 minutes. |
| 8 | Code 13 | **Sports events are:**
a) 100 Meters Race (Male/Female)
b) 4x100 Meters Relay, (Male/Female)
c) HighJump (Male/Female)
d) LongJump (Male/Female)
e) Volley Ball (Male)
f) Throw Ball (Female)
g) Discusthrow, (Male/Female)
h) Javelinthrow (Male/Female)
i) Shot-put (Male/Female) | **Note:**
• Volley Ball (Male) **Six (6) players.** Can have maximum of 6 standby players (substitutes).
• Throw Ball (Female) **Nine (9) players. C**an have maximum of 5 standby players (substitutes).
• The unit shall conduct the sports competition and winners of each category shall compete at the state level.
• List of state winners of each event shall be sent by the State SNAI Advisor to the TNAI Headquarters for national competition **on or before September 30, 2025.** |

Kind attention to the State/UT branch, Presidents, Secretaries and SNAI Advisors:

i. All State SNAI Advisors are requested to organize the State/UT SNAI Conference in their respective states.

ii. Kindly ensure that all participants selected from the SNAI units have paid the National subscription regularly under the SNAI-TNAI Membership (New) Plan.

IV Awards:

State SNAI Biennial Best Performance Award

The TNAI Hqrs shall evaluate and select the **State SNAI Biennial Best Performance Award** based on the criteria. This award shall be given during the state conference

State/UT SNAI Biennial Report

i. The State SNAI Advisors should guide the State SNAI Chairperson/ SNAI Secretary to send the State SNAI Biennial Branch Report to the TNAI Hqrs on **September 30th, 2025**

ii. The Branch report should be presented briefly through power point presentation. The State SNAI Secretary of each state shall be given 5 minutes to present the report

iii. Soft copy and hard copy of the report (maximum 10 slides only) shall be sent to TNAI Headquarters before **September 30th, 2025**

iv. Registration form for the competitions and Proforma for sending the report is attached along with this circular for your ready reference and needful action

Note: The branches who has sent the State SNAI Biennial report to the Headquarters **are only allowed to present their State Branch SNAI report during the Conference.**

Rules of Entry for the Competition

i. Every institution should have SNAI units and paid the subscription fee for the period of **2023-2024 and 2024-2025.**

ii. All entries must have competed at the State level. Only one entry from each State/UT will be accepted for the National competition.

iii. All participants must register for the conference and submit the registration form.

iv. Last date of receiving the duly filled form from the State/UT SNAI Advisor is **September 30, 2025** except scientific paper presentation and National award for best SNAI Unit in India.

v. A separate form is required for each item.

NOTE:

i Completed form(s) with the signature of the participants and State SNAI Advisor shall be submitted to "The Secretary-General, TNAI, L-17, Florence Nightingale Lane, Green Park, New Delhi – 110016".

ii In any group item, each contestant must provide their name and address on the entry form to receive merit certificates.

Miscellaneous Information

i. Observation visit Charges for Non-SNAI Units

As per the decision of the TNAI EC & Council meeting held during January 2023 at Guwahati, Assam, the observation visit charges has been enhanced to Rs.50/- per student + 18% GST (as applicable) i.e. **Rs.59/- per student**, if **not having SNAI unit (w.e.f. April 1, 2023)**

ii. The Nursing Journal of India-Subscription:

As per the EC & Council decision **(Minute No. EC & CL-109/28-29 January, 2023/14)** the members have decided to print the NJI in four color (all the pages) and also enhance the NJI Subscription rates with effect from April 1, 2023.

Subscriptions details are as follows:

For Institutions
One year subscription: Rs. 2,000/-
Five years subscription: Rs. 9,000/-

For Individuals
One year subscription: Rs. 1,500/-
Five years subscription for Individuals: Rs. 6,500/

iii. SNAI Membership Plan

a) SNAI-TNAI Membership Plan (New Plan)

This is a one-time payment plan under which every student is required to pay their SNAI subscription during their 1st year. This fee includes an SNAI Subscription for 4 years, a Scholarship fund, and an **SNAI to TNAI membership** fee.

After the payment, each student will get an individual SNAI - TNAI Membership Card within 15-20 days.

Course	SNAI-TNAI Membership Plan
ANM	Rs. 1000/- per student/one-time payment
GNM	Rs. 2000/- per student / one-time payment
B.Sc.(N)	Rs. 2000/- per student / one-time payment

The amount has to be deposited in the TNAI account through e-banking or Demand Draft (D.D) in favor of "The Trained Nurses' Association of India" payable in New Delhi.

TNAI Bank Details

1	Account Name	THE TRAINED NURSES ASSOCIATION OF INDIA
2	Account Number	6602721709
3	IFSC Code	IDIB000H019
4	Name of bank	INDIAN BANK
5	Branch	HAUZ KHAS, NEW DELHI
6	E-mail ID	hqaccounts@tnaionline.org

Note:1. After remitting the amount it is mandatory to provide the UTR

Number through e-mail for accounting for the transaction.

2. After successful completion of their course respective students will get a TNAI membership card **without any additional payment or fees**.

b) Transition from TNAI Old Plan to New Plan (SNAI-TNAI membership plan)

The TNAI Executive Committee has decided to extend the conversion of the SNAI Subscription plan (Old Plan) from March, 2025 to December, 2025 and hence it will be discontinued **from 31st December, 2025**. We encourage institutions (who paid Rs. 650/Rs.500/ Rs.350/- for B.Sc(N), GNM, and ANM students respectively) to transition to the new plan before the deadline by paying the remaining amount of:

- **Rs. 1,350/- per B.Sc. Nursing student**
- **Rs. 1,500/- per GNM student**
- **Rs. 650/- per ANM student**

SNAI online Payment System

Online payment gateway is also available to facilitate colleges to renew their SNAI subscription. Please pay the SNAI subscription through the link **payments.tnaionline.org** .

c. Benefits of adopting SNAI-TNAI membership plan

The new **SNAI-TNAI membership plan (New Plan)** offers a **variety of enhanced benefits** that are far superior, and we believe your students and institution should not miss out on these opportunities. By transitioning to the new SNAI-TNAI membership plan, you not only provide lifelong membership to your students but also empower your institution with cutting-edge resources that will significantly enrich the learning experience.

Exclusive Benefits for Students:

- Personalized **SNAI ID card** with lifetime TNAI membership.
- Access to **SNAI scholarships** for deserving students.
- Free **Continuing Nursing Education (CNE)** programs with credit hours.
- **Accidental death insurance** coverage of Rs. 5 Lakhs.
- **Critical care assistance** of Rs. 2 Lakhs.
- **Medical illness (**serious) **assistance** of Rs. 1 Lakhs,
- Discounts on **National Conference** registration fees.
- **Subsidized training** in Basic Life Support (BLS) and Advanced Cardiac Life Support (ACLS).

- Affordable **accommodation** at TNAI Headquarters and Greater Noida
- for just Rs. 250 per day.

Incredible Benefits for Institutions:

- A **Modular Skill Trainer (MST) manikins** to enhance practical learning.
- An annual **scholarship opportunity** for one exceptional student from your institution.
- Free subscription to the **Nursing Journal of India (NJI)**, TNAI Bulletin, and a set of TNAI publications.

This **one-time payment** guarantees a **lifetime membership** no renewals are required!

Incentive for Recommenders / Motivators

S.No.	SNAI-TNAI Membership Plan	Membership fee	Amount of Incentive 8%
1	B.Sc. (N) & GNM	Rs.2000	Rs .131.53/student
2	ANM	Rs.1000	Rs. 63.73/student

The Recommenders / Motivators are requested to provide the bank details so that the incentive can be released directly to the motivators' account. This information may be mailed through **sna@tnaionline.org**

To learn more details about SNAI, please visit the TNAI website **(www.tnaionline.org).** For any query please call or message at (WhatsApp number) **8587825407.**

Note:

1 Every SNAI Unit should remit the SNAI Subscription fees for the academic year 2023- 2024 and 2024-2025 before **May 31, 2025.**

2 Those who did not pay the SNAI subscription for the academic year 2023-2024 and 2024-2025 may not be allowed to participate in the state as well as in 31st SNAI Biennial Conference 2025. Therefore, State SNAI Advisors, Principals, faculties and SNAI Unit Advisors are requested to do the needful at the earliest.

We request all the units to enroll the students to become a member of SNAI

Best wishes for your efforts in preparing the students for the forthcoming SNAI Biennial Conference, 2025.

With regards,

(Mrs.) S. Vatchala Dhinakaran
Assistant Secretary-General, TNAI

(Mrs) Evelyn P Kannan
Secretary-General, TNAI

The Student Nurses' Association of India

31st SNAI Biennial Conference

Theme: **"Learning Today, Leading Tomorrow: The Journey of a Nursing Student"**

PERFORMA

SNAI BIENNIAL REPORT OF THE STATE BRANCH/ UT for the YEAR 2023-2025

Name of the TNAI State Branch:…………………………………………………

SNAI Office Bearers

State Office Bearers	Name and Address	Elected on	Phone No & Email id
SNAI President (TNAI President)			
SNAI Advisor (TNAI Member)			
SNAI Chairperson (Student)			
SNAI Secretary (Student)			
SNAI Treasurer (Student)			

i Activities carried out at State level during the period 2023-2025:

S.No.	Activities	Remarks
1	Number and dates of Executive Committee meeting held (with Proof)	
2	Number and dates of SNAI General Body meeting held (with Proof)	
3	Venue and dates of state SNAI Conference conducted (with Proof)	
4	Number of SNAI Unit Newly established (for the period, July **2023** to June **2025**	TNAI Headquarters will fill it.
5	Enrolled SNAI to TNAI members for the period **2023-2025**	TNAI Headquarters will fill it.
6	Special features of SNAI branch activities (with proof along with Photographs)	

7	Summary of the celebrations of days of National and International importance (attach proof along with Photographs)	

ii   Special Features of the Branch Activities:

S.No.	Special Features	Date and Year

iii Educational Programme

Sl. No.	Educational Activities	Date &Year
1	Number of Educational programmes organised by the State for the SNAI members (attach proof with Photographs)	
2	Any Special Project (attach proof with Photographs)	
3	Any special Programme (attach proof with photographs)	

iv Contact of Executives of SNAI with SNAI units:

Sl.No.	Method of Communication	Date	Main Content/Decision
1	Circular letters Copies to be attached		
2	Meetings (with proof along with photographs)		
3	News letters (copies to be attached)		
4	Visits by the SNAI office bearers to any institution/conferences with proof.		
5	Any other mode With proof along with photograph		

v Participation in Conference and Meetings

Sl.No.	DD/MM/YEAR	Conference and Meetings	Remarks YES / NO (If Yes, attach Proof with photograph).

1		Participation of your branch during 30th SNAI Biennial Conference	
2		29th SNAI Biennial Conference (Virtual) in 2022	
3		SNAI National Executive Committee Meeting in 2024	
4		Received any award by the State SNAI during SNAI Conference	

vi Functioning of the SNAI units in the State.

S.No.	Updates	Remarks (provided by TNAI Headquarters)
1	Establishment of New SNAI Unit	-do-
2	Function of the SNAI Unit (Lapsed/ Renewal)	-do-
3	Conversion of SNAI to TNAI Life membership	-do-
4	SNAI units converted into old plan (SNAI subscription) to SNAI-TNAI	-do-
5	Total SNAI membership of the State	-do-

❖ **All the reports to be sent along with the photograph.**

Signatures:

Name: _____   Name:_____
TNAI Branch President   TNAI Branch Secretary
Date_____   Date_____

Name:_____ State SNAI Advisor

Date_____

(Attach extra sheet if needed)

The Student Nurses' Association of India
31st SNAI Biennial Conference

Theme: **"Learning Today, Leading Tomorrow: The Journey of a Nursing Student"**

Competition Registration Form

Photo

Code 01: Scientific Paper Presentation

Names of the Student Researcher(s) (in CAPITAL LETTERS):

Name of the Guide:

Course & Year of Study:

SNAI Unit Code Address & State:

Last SNAI Unit Subscription Paid on:

SNAI Receipt No. _____Date:_____

Certificate of Recommendation

This is to certify that the research mentioned above is the bonafide work of the student(s) who is/are member(s) of the above SNAI Unit and have paid its subscription for the **academic years 2023-2024 and 2024-2025**.

Problem Statement:

_____

The Scientific paper was presented at the State Conference and selected for presentation at the National Level. To the best of my knowledge this paper will be presented for the first time at the National Level

Student(s) Name and SNAI ID Number_____
 (attach SNAI Card)
Name & Signature of the Principal SON/CON with seal _____

Forwarded by:

_____   _____

Name & Signature of Unit SNAI Advisor   Name and Signature of the State SNAI Advisor   with Seal

The Student Nurses' Association of India

31st SNAI Biennial Conference

Theme **: "Learning Today, Leading Tomorrow: The Journey of a Nursing Student"**

Application Form
Code 02: National Award for Best SNAI Unit in India

From July 2023 to June 2025 (Two academic years)

Name of the SNAI Unit: _____ **Unit code:** _____

i Year of establishment of the SNAI Unit at National level:_____

Sl. No.	Details	State	National
1	The continuous renewal of units (without any break) over three years - **2023, 2024 & 2025** by paying the SNAI subscriptions regularly to the National level in time		
2	Enrolment of SNAI to TNAI members in **2023, 2024 & 2025**.		
3	Number of SNAI conferences attended by the unit at the State and National level in the year **2023**.		NA
4	Number of Awards received at the National conference in **2023**		
5	Number of students participated in the National SNAI Conference. **(attach supportive documents)**		
6	Number of Awards received at the National conference in **2023**		
7	**1st, 2nd and 3rd Prizes** won by the unit at the state/National level in SNAI conference **2023**.		
8	Submission of SNAI Diary by the unit to State and National level.		
9	Any extraordinary performance/ special programs organized by the SNAI Unit. **(attach supportive documents)**		
10	Observation visit to TNAI Hqrs./Greater Noida office.		

(i) Last SNAI Unit Subscription Paid on: _____

SNAI Receipt No_____ Date _____

(ii) Photocopy of the SNAI certificate issued by TNAI Headquarters.

Note: Kindly submit all relevant documents along with valid proof and a recent photograph **for verification and evaluation purposes.**

Forwarded by:

_____   _____
Name & Signature of Unit SNAI Advisor   Name and Signature of the
                                               Principal SON/CON with seal

Certification of Recommendation:

This application has been verified and scrutinized. It is duly routed by the State SNAI Advisor of the respective State Branch to the TNAI Headquarters for consideration in the National Level selection.

_____

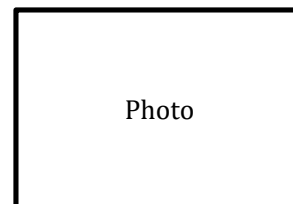Name and Signature of the State SNAI Advisor

The Student Nurses' Association of India
31st SNAI Biennial Conference

Theme: **"Learning Today, Leading Tomorrow: The Journey of a Nursing Student"**

Competition Registration Form

Photo

Code 04: Poster Presentation

Topic of the Poster:

Name of the Student (In CAPITAL Letters):

SNAI ID card No. _____(Card copy to be attached)

Course & Year of Study

SNAI Unit Code Address &State:

Last SNAI Unit Subscription Paid on:

SNAI Receipt No_____ Date _____

Certificate of Recommendation

This is to certify that the above mentioned exhibit is a bonafide work of the student (s) who is/are member(s) of the above SNAI Unit and have paid their subscription for the year is 2023-2024 and 2024-2025.

The exhibit was contested during State Conference and selected her to compete for display at the National level (On the Spot).

_____
Student(s) Name & Signature

_____
Name and Signature of the State SNAI Advisor with seal

The Student Nurses' Association of India
31st SNAI Biennial Conference
Theme: **"Learning Today, Leading Tomorrow: The Journey of a Nursing Student"**

COMPETITION REGISTRATION FORM

| PHOTO |

Note:
(i) Competition Item (s): Please Tick (√)

(ii) Participant(s) has/ have competed at State level: **Yes/No** Tick (√) as applicable

Name of the Student (In CAPITAL Letters):_____

SNAI ID No. _____(copy to be attached)

Name and Address of the SNAI Unit:_____

SNAI Unit Code:_____

Last SNAI Unit Subscription Fee Paid on _____

SNAI Receipt No. and Date_____

Code No	Name of the Competition	Place (√) Mark
03	Quiz Competition	
05	Personality Contest(Mr. SNAI & Miss SNAI)	
06	Mono Act	
07	Extempore Speech (English)	
08	Essay Competition (English & Hindi)	
09	On-the-Spot Painting	
010	Pencil Sketching	
011	Floor Decoration (Rangoli)	
012	Group Dance Competition	
013	Sports	
	a) 100 Meters Race,	(Male/Female)
	b) 4x100 Meters Relay,	(Male/Female)
	c) High Jump	(Male/Female)
	d) Long Jump	(Male/Female)
	e) Volley Ball	(Male)
	f) Throw Ball	(Female)

g) Discus throw,	(Male/Female)
h) Javelin throw	(Male/Female)
i) Shot-put	(Male/Female)

Recommendation

This is to certify that the above stated competition item(s) has been competed at the State level and qualified to compete for entering at the National level competition.

_____   _____

Student(s) Name & Signature   Name and Signature of the State SNAI
Advisor with seal

The Trained Nurses Association Of India

31st SNAI Biennial Conference 2025 (Three days)

List of SNAI Competitions

Sl. No.	Code No.	SNAI Competitions	Last date for submission to TNAI Hqrs
1	01	Scientific Paper Presentation	August 31, 2025
2	02	National award for best SNAI unit in India	August 31, 2025
3	03	Quiz Competition	September 30, 2025
4	04	Poster Presentation **(On the Spot)**	September 30, 2025
5	05	Personality Contest (Mr SNAI and Miss SNAI)	September 30, 2025
6	06	Mono Act	September 30, 2025
7	07	Extempore Speech	September 30, 2025
8	08	Essay Competition	September 30, 2025
9	09	On-the-Spot Painting	September 30, 2025
10	10	Pencil sketching	September 30, 2025
11	11	Floor Decoration (Rangoli)	September 30, 2025
12	12	Group Dance Competition	September 30, 2025
13	13	Sports **j)** 100 Meters Race, (Male/Female) **k)** 4x100 Meters Relay, (Male/Female) **l)** High Jump (Male/Female) **m)** Long Jump (Male/Female) **n)** Volley Ball (Male) **o)** Throw Ball (Female) **p)** Discus throw, (Male/Female) **q)** Javelin throw (Male/Female) **r)** Shot-put (Male/Female)	September 30, 2025

Note:

All the winners of each competition at the unit level shall be competing during their respective State SNAI Conference before competing at the National SNAI Conference Hence, we **request all the unit SNAI Advisors or Principals to contact respective State SNAI advisor** (the name of SNAI Advisors and their contact details are attached).

Criteria for Each Competition

Code 01: Scientific Paper Presentation

Theme: *"Learning Today, Leading Tomorrow: The Journey of a Nursing Student"*

The research article should follow these guidelines:

- Introduction
- Need and Significance in Nursing
- Statement of the Problem
- Methodology
- Interpretation of Findings (presented in one or two tables)
- Discussion (based on previous studies)
- Recommendations
- Conclusion
- Bibliography

Please note the scientific paper shall not exceed 2,000 words.

Selection and Participation Guidelines

iv.   **Unit Level:**
The Unit SNAI Advisor may guide students in conducting research on the given theme and select the best study to be forwarded to the State SNAI Advisor for further scrutiny at the state level.

v. **State Level:**
The State SNAI Advisor, with the support of the TNAI Branch executives, will select the best scientific paper at the state level and forward it to the TNAI Headquarters by **31st August 2025** for final evaluation at the national level.

If it is a group study (maximum of three students), only **one student nurse** will be permitted to present the study during the conference. However, all three students will be allowed to attend the conference. The details of the other two student researchers must be mentioned in the registration form.

vi. **National Level:**
The TNAI Headquarters will select the top three scientific papers and notify the **State SNAI Advisor, the respective principal of the SNAI Unit, and the student researcher(s).**For a group study, all three students will be invited to attend the **SNAI Biennial Conference 2025**, but only one student will be permitted to present the paper during the conference. The **TNAI Headquarters** will reimburse the round-trip **three-tier AC rail fare** for student researchers maximum three per study , and additionally, **Rs. 1,000/- Student for local transportation.**

Code 02:   National award for best SNAI Unit in India

Criteria for Evaluating the Best SNAI Unit Report

i. **Establishment Details**

Year of establishment of the Institution and the year of establishment of the SNAI unit.

ii. **Continuous Renewal**

Uninterrupted renewal of the unit over the last three years (2023, 2024, & 2025) by regularly paying SNAI subscriptions to the National level on time.

iii. **Participation in SNAI Conferences (2023)**

Number of SNAI conferences attended by the unit at the State and National levels.

iv. **Awards and Achievements (2023)**

Number of awards received at the National Conference.

v. **Unit Report Submission**
   a. The report must include details of all activities conducted, specifying the date, venue, and photographs as supporting documents.
   b. The report format may be in the SNAI diary or any format adopted by the SNAI unit. Submission of the TNAI Diary is not mandatory.

vi. **SNAI to TNAI Membership Transition**

Number of SNAI members enrolled as TNAI members in 2023, 2024, & 2025.

vii. **Student Participation in the National Conference**

Number of students who participated from the respective SNAI unit (attach supporting documents).

viii. **Special Achievements and Initiatives**

Any extraordinary performance or special programs organized by the SNAI unit (attach supporting documents).

ix. **Prizes Won at SNAI Conferences (2023)**

1st, 2nd, and 3rd prizes won at the State/National level.

The **State Branch** will scrutinize and forward **one best unit report** to TNAI

Headquarters for final evaluation.

Note: All SNAI Unit Advisors are requested to adhere to the above-mentioned criteria while filling out the proforma (attached with this circular) and submit it to the State SNAI Advisor on or before **July 31, 2025.**

Members of the State-Level Evaluation Committee are :

viii. State President, TNAI
ix. State Secretary, TNAI
x. State SNAI Advisor
xi. Treasurer, TNAI State Branch
xii. Chairperson-Programme Committee, TNAI State Branch
xiii. SNAI Chairperson
xiv. SNAI Secretary

The committee members are requested to select the Best SNAI Unit at the State level.

Code 03: Quiz Competition

I Topics:

   vii.   Current affairs
  viii.   Nursing
  ix. Sports
  x. Literature
  xi. Movies and Music
  xii. History and culture

V General Rules
  i. Direct questions will carry 10 marks.
  ii. Pass-on questions will carry 5 marks.
  iii. Direct questions will have 30 seconds for answering, and no extra time will be allowed for pass-on questions.
  iv. Only the first answer from each team will be entertained
  v. Score will be displayed by the scorer after each round.
  vi. The decision of the Quiz master shall be considered as final.

VI Preliminary Round for all the participants:

  i. One set of question paper for each team (three members) from each unit / state/National.
  ii. Number of questions: 30 (Multiple choice questions).
  iii. An equal number of questions from the 6 topics (mentioned above) shall be included.
  iv. Time: 30 minutes.

Selection: Top six teams will be selected after preliminary round.

VII   Rounds

F.   Round One (Passing round-five questions)

Topics:
a.   Current affairs
b.   Politics
c.   Sports
d.   Movie or Music
e.   Literature

G. Round Two (Passing round)
    a. One audio for each team.
    b. One Image related to medical & disease conditions for each team.

H. Round Three (Non-passing round) – Nursing Subjects

  Subjects: 5 questions from each subject for each team
  a. Medical surgical Nursing
  b. Child Health Nursing

      c. OBG Nursing
      d. Mental Health Nursing
      e. Community Health Nursing

I. Round Four (Passing round)
Video- One Question for each team

J. Round Five (Non-Passing round) – Rapid Fire
Five questions related to nursing for each team (Max 60 sec for 10 questions).

Code 04: Poster Presentation: On the spot

ANM/MPHFW Students only one Entry for each section

Sl. No.	Category Code	Section	Topic
1	04/001	MCH Section	Safe Motherhood: Reducing Maternal Mortality
2	04/002	Community Nursing	Role of Community Nurses in Disaster Preparedness & Response
3	04/003	SNA Activities in India	Role of student nurses towards SNAI

GNM/BSC Nursing students One entry from GNM or B.Sc.(N)

Sl. No.	Category Code	Section	Topic
1	04/01	Midwifery	Midwifery-Led Care for Better Birth Outcomes
2	04/02	Anatomy and Physiology	The Cardiovascular System: Heart Health & Circulation
3	04/03	First Aid & Basic Nursing Procedures	How to Perform CPR (Cardiopulmonary Resuscitation)
4	04/04	Medical & Surgical Nursing	Chronic Disease Management: Role of Nurses in Diabetes & Hypertension
5	04/05	Paediatric Nursing	ADHD & Autism Spectrum Disorders: Nursing Interventions
6	04/06	Psychiatric Nursing	The Role of Nurses in Substance Abuse Prevention & Treatment
7	04/07	Community Nursing	Palliative & End-of-Life Care: Compassionate Nursing Approaches
8	04/08	History & Trends in Nursing in India	Expanding Career Opportunities for Nurses.

Instructions:

i) On the spot poster preparation by a single participant.
ii) Chart shall be provided by the TNAI Hqrs.
iii) Participants should bring their own poster coloring materials.
iv) **Time:** One hour & 30 minutes

Criteria:

 vii.   **Poster Size:** Standard   size (approximately   22"x26").

viii. **Topics:** Ideas depicted in the poster should be relevant to the topics given above.

ix. **Lettering** and **design** of the poster should be bold and big enough to be visible from a distance.

x. **Clarity:** To ensure clarity, focus on one idea that is relevant to the topic.

xi. **Layout of pictures** in the poster must be properly balanced to give a correct sense of proportion

xii. **No Extra fixing** of clippings/cuttings or any other form on the poster and it should depict originality with innovative ideas.

Code 05: Personality Contest (Mr SNAI & Miss SNAI)

The rounds shall be restricted to only 3
- D. Round -1 – Traditional attire
- E. Round - 2 – Contemporary / western attire
- F. Round – 3 - Question and Answer round

D.   Round -1 Traditional attire

Criteria for evaluation:
- i.   Grooming
- ii.   Walk and posture
- iii.   Self-introduction – Two lines
- iv.   Confidence
- v.   The ability to carry themselves / style

Fifty percent (50%) of the total participants will be selected for the next round

E.   Round - 2 Contemporary / Western attire
One question each to all the participant.
Time: 1 minute

Criteria for evaluation:
- vi.   Outfit Choice & Styling
- vii.   Accessories & Detailing
- viii.   Confidence
- ix.   Stage Presence
- x.   Overall Appeal & Impression

Only the top 6 contestants out of the total will be selected for the next round.

F. Round – 3 Question and Answer round
The judges may provide a common question that participants can write down. They will then read their response aloud when it's their turn, and the following will be evaluated:
- i.   Befitting answer
- ii.   Clarity
- iii.   Language
- iv.   Spontaneity
- v.   Smartness

Out of the total 6 contestants, only 3 will be selected as the final winners

Mr SNAI	Miss SNAI
1st Runner up	1st Runner up
2nd Runner up	2nd Runner up

The competition for male & female contestants shall be conducted separately.

Criteria for Competitions

Sl. No.	Code No.	SNAI Competitions	Criteria for Evaluation:
1	Code 06	**Mono Act** **Topic:** of your own **Time:** 03 minutes. **Number of Entry:** only one participant from each State. **Medium of expression:** English or Hindi. **Separate prizes** for English and Hindi	vi. Content & Concept vii. Acting Skills & Expression viii. Voice Modulation & Dialogue Delivery ix. Stage Presence & Body Language x. Creativity & Uniqueness **Note:** • The candidate must provide a brief introduction in one sentence before beginning the performance. • The participants will perform the roles and dialogues of two or more characters.
2	Code 07	**Extempore Speech** **Topic**: On the spot **Time**: 03 minutes **Language**: English **Number of Entry:** one from each State.	vi. Delivery Style vii. Content & relevance viii. Confidence & Body Language ix. Audience engagement & Language proficiency x. Voice Modulation & Tone
3	Code 08	**Essay Competition- English & Hindi** **Topic**: General topics of current relevance **Announcement**: on the spot. **Word Limit** : 500 words **Time** : 30 minutes **Language** : English and Hindi **Number of Entry:** One participant for English and Hindi from each State. **Separate prizes** for English and Hindi	vii. Introduction, viii. Relevance to the Topic, Organization of Content, Grammar, ix. Vocabulary, x. Spelling, xi. Use of Examples, xii. Awareness of Current Trends, Implications, and Conclusion.
4	Code 09	**On-the-Spot Painting** **Topic:** Shall be announced just before the competition. **Time:** 30 minutes.	**Note:** • A3 size Chart paper shall be provided by TNAI Hqrs' on the spot.

		Number of Entry: only one participant from each State.	• Participants shall bring their own painting materials. • Mechanical devices, stencils, and similar items are not allowed
5	Code 10	**Pencil Sketch** **Topic:** Shall be announced just before the competition. **Time:** 30 minutes**.** **Number of Entry:** only one participant from each State.	vi. Theme Relevance vii. Composition & Proportion viii. Detailing & Precision ix. Shading & Depth x. Neatness & Presentation **Note:** • A3 Chart paper shall be provided by TNAI Hqrs. • Participants should bring their own materials • Use of Mechanical devices are **not allowed.**
6	Code 11	**Rangoli** **Topic:** shall be given on the spot **Number of Entry:** only one participant from each State **Time:** one Hour **Size:** 3x3 feet	vi. Design & Creativity vii. Theme Relevance viii. Colour Combination & Aesthetic Appeal ix. Precision & Neatness x. Technique & Execution **Note:** • Participants should bring their own materials • Use of Mechanical devices are **not allowed**
7	Code 12	**Group Dance Competition (Folk or Cinematic)** **Group dance:** not more than 8 members **Time**: Maximum 05minutes. **Number of Entries**: Only one entry (either folk or cinematic) per State is allowed (all boys, all girls, or a mix of boys and girls). Separate prizes will be given for each category.	vi. Choreography vii. Musicality viii. Coordination and Synchronization ix. Expression and Stage Presence x. Costume and Presentation **Note:** • The song must be sent to the Headquarters 15 days before the National Conference. • If the song exceeds 05 minutes the participants shall be informed to trim the song to 05 minutes.

| 8 | Code 13 | **Sports events are:**
j) 100 Meters Race (Male/Female)
k) 4x100 Meters Relay, (Male/Female)
l) HighJump (Male/Female)
m) LongJump (Male/Female)
n) Volley Ball (Male)
o) Throw Ball (Female)
p) Discusthrow, (Male/Female)
q) Javelinthrow (Male/Female)
r) Shot-put (Male/Female) | **Note:**
• Volley Ball (Male) **Six (6) players.** Can have maximum of 6 standby players (substitutes).
• Throw Ball (Female) **Nine (9) players. C**an have maximum of 5 standby players (substitutes).
• The unit shall conduct the sports competition and winners of each category shall compete at the state level.
• List of state winners of each event shall be sent by the State SNAI Advisor to the TNAI Headquarters for national competition **on or before September 30, 2025.** |